



## 2012 Calendar The Lord's Passover & Resurrection (Annual Chronological Layout)

"...For even Christ our Passover is sacrificed for us. Therefore let us keep the feast, not with old leaven, neither with leaven of malice and wickedness, but with the unleaven bread of sincerity and truth" (1 Cor. 5:7-8, 11:23-26; John 6:51.)

- The start of the Almighty God's biblical day always begins in the evening: "And the evening and the morning were the first day." (Genesis 1:5)

(April 1<sup>st</sup>) - - **Palm Sunday**

**Monday** (April 2<sup>nd</sup>)

**Five days before the Passover:** Jesus rides into Jerusalem on a donkey's colt as palm branches are spread before Him. (Being the Passover Lamb of God (John 1:29; 1 Cor. 5:7-8), this is the time, the tenth day of Nisan, for holding the sacrificial Passover Lamb ceremony at Jerusalem, see Exod 12:1-14/(See Part VII Chapter#1.)

**Tuesday** (April 3<sup>rd</sup>)

**Four days before the Passover:** Traveling from the village of Bethany to Jerusalem, a hungry Jesus curses a fig tree for having no fruit. At the temple complex, the Lord Jesus healed many to the delight of children, who praised Him as the "Son of David," the Christ. This was the 11<sup>th</sup> day of Nisan. (Part VII Chapter#2.)

**Wednesday** (April 4<sup>th</sup>)

**Three days before the Passover:** At the temple, Jesus was challenged many times by the chief priests and elders, the Pharisees and Herodians, the Sadducees and finally the Pharisees and scribes. After silencing them all, the Lord Jesus ended His public ministry and retired into the temple treasury, or Women's Court, where He spoke of the Widow's two mites. This was the 12<sup>th</sup> day of Nisan. (See Part VII Chapter#3.)

**Thursday** (April 5<sup>th</sup>)

**Two days before the Passover:** Leaving the Temple in the evening, the Lord Jesus spoke privately on the Mount of Olives to Peter, James, John and Andrew . He spoke about the destruction of the city of Jerusalem, the end of the World and His second coming to earth. This was start of the 13<sup>th</sup> day of Nisan. (See Part VII Chapter#4.) During the day portion, a woman at the village of Bethany anoints the Lord Jesus' head with oil and Judas Iscariot goes to Jerusalem to plot his betrayal with the Chief priests and captains. (See Part VII Chapter 5)

## **Friday** (April 6<sup>th</sup>)

**One day before the Passover:** Before evening, The Lord Jesus sends Peter and John to Jerusalem to prepare the Passover. By evening, the Lord Jesus and the twelve apostles eat His urgently desired Passover feast before His death. [This would be an Essenes Passover, who celebrated one day earlier.] “This is my body which is given for you, ‘**This do in remembrance of me**’” Luke 22:19; **Jeremiah 31:31**. This was the beginning of the **14<sup>th</sup> day of Nisan**. (See Part VII Chapter#6.)

After eating the Passover, the Lord Jesus tells of Peter’s denial atop the Mount of Olives and comforts His remaining eleven apostles (See Part VII Chapters#7 and #8.) In the Garden of Gethsemane, the Lord Jesus prays three hours to God, “Father, remove this cup from My,” before accepting the Almighty’s will to die for all of mankind, being the world’s sacrificial ransom payment for sin. (See Part VIII Chapter#1).

Still in the Garden of Gethsemane, Judas Iscariot betrays the Lord Jesus with a kiss (See Part VIII Chapter#2.) By midnight, the bogus trial of Jesus Christ by Caiaphas the High Priest takes place, where Peter denies knowing His Lord three times, and the Lord Jesus is found guilty, and sentenced to death for claiming to be the Christ (See Part VIII Chapter#3.)

At dawn, the Lord Jesus was taken first to Pontius Pilate and then to Herod Antipas to be tried, but Herod merely uses the great prophet for his own amusement (See Part VIII Chapter#4). The Lord Jesus is then tried before Pontius Pilate, who mocked him as the “King of the Jews,” and found Him guilty. He is sentenced to be crucified (See Part VIII Chapter#5). When Judas Iscariot sees that Jesus of Nazareth is sentenced to death, he tries desperately to return the 30 pieces of silver before proceeding to hang himself (See Part VIII Chapter#6).

(April 6<sup>th</sup>) - - **Good Friday**

At **9:00A.M.**, the Lord Jesus is hung to be crucified at Golgotha, the place of the skull or Calvary in the Greek. He is crucified between two thieves. **At noon**, darkness covers the entire earth for three hours (Amos 8:9.) At **3:00P.M.**, the same time that the Chief priests kill the Passover lamb at the temple, the Lord Jesus bows His head and dies.(See Part VIII Chapter#7).

**Being the eve of the Passover**, the chief priests and Jewish elders obtain permission from Pontius Pilate to have the legs of the crucified broken to hasten the death. Seeing that the Lord Jesus is already dead, a persistent soldier pierces the Lord’s side to be sure. Observing all of these events, the centurion on duty realizes, “Truly this man was the Son of God” (Matthew 27:54) Meanwhile, Joseph of Arimathea, a secret disciple, went boldly to request the body from Pontius Pilate, to bury Jesus in his own new tomb before sunset on that Friday afternoon. (See Part VIII Chapter#8.)

**Saturday** (April 7<sup>th</sup> / Gen. 1:5.)

At the beginning of evening, **15<sup>th</sup> day of Nisan**, the PASSOVER was eaten. Being a weekday, it is called a “High Day Sabbath.” As a New Testament festival, the “Lord’s Passover” must now be celebrated in Jesus Christ’s memory, highlighting the Christian exodus from sin to eternal life. The Old Testament Israelite Exodus can still be fully celebrated, but must end with the partaking of the Communion of Jesus’ broken body and shed blood (Matthew 5:17; 1 Cor. 5:7). Therefore, as often as you perform the annual Lord’s Passover, you remember Jesus’ death and suffering until He returns (1 Corinthians 11:23-26.)

(April 8<sup>th</sup>) **Easter Sunday**

**The Resurrection:** The moment that Joseph of Arimathea’s tomb was sealed, the 72 hour death sentence of the Lord Jesus as the final ransom payment began (Ex. 23:15, 30:11-16; Matthew 12:40, 20:28; Mark 10:45). During the day portion of the 15<sup>th</sup> of Nisan, Thursday, the chief priests go to Pilate, but post their own guard at Joseph of Arimathea’s tomb. Evening saw the **1<sup>st</sup> 24 hours** pass. The next day, Mary Magdalene’s group of women bought sweet spices and ointments, which they prepared before resting on the Sabbath. Sunset sees the **2<sup>nd</sup> 24 hours** pass. Sometime after 3:00P.M. on that Sabbath evening in 29 A.D., the same time that the tomb was sealed, the **3<sup>rd</sup> 24 hours** finished (April 9<sup>th</sup> **Monday evening**), the actual resurrection of Jesus Christ occurred. Ironically it went completely unnoticed by the apostles, disciples and the entire world (See Part IX Chapter#1.)

- Now when they were going, behold, some of the watch came into the city, and showed unto the chief priests all the things that were done. And when they were assembled with the elders, and had taken counsel, they gave large money to the soldiers, telling them, “You are to say, **‘His disciples came by night,** and stole him away while we slept.” (Matthew 28:11-13)

**Tuesday** (April 10<sup>th</sup>)

**Start of the Great 40 Days:** Early in the morning, Mary Magdalene’s group of women encountered three angels and discovered the “**Empty Tomb.**” Later, Mary Magdalene met a gardener, who was the resurrected Lord Jesus (See Part IX Chapter#2.)

**Wednesday evening** (April 11<sup>th</sup>)

**The Upper Room:** While Cleopas and Simon, the disciples from the village Emmaus were trying to convince the frightened apostles of their master’s resurrection, the Lord Jesus appeared through the locked door (See Part IX Chapter#4.)

**Saturday** (June 19<sup>th</sup>)

**The Ascension:** Forty days after the resurrection, the Lord Jesus gathered with the apostles and disciples overlooking the village of Bethany, where He ascended back to heaven. The Lord Jesus now sits on the right side of the God the Father's throne interceding on mankind's behalf Ps. 110:1/(See Part X Chapter#1.)

**Sunday Morning** (May 27<sup>th</sup>)

On the **Day of Pentecost**, the "fiftieth" day after the Passover; At 9:00 am, a mighty wind from heaven filled the upper room, and the Lord Jesus stepped from the whirlwind and breathed on the 120 apostles and disciples as they received the flaming fire of the Holy Ghost(See Part X Chapter#2.)